

Agenda San Benito Resource Conservation District Board Meeting Thursday, November 21st, 2024, at 4:00 pm

USDA Service Center Conference Room 2337 Technology Parkway, Suite C, Hollister, CA 95023

- 1. Meeting Call to Order and approval of agenda
- 2. Public Comments (The public may comment on any item not on the agenda. The law does not permit Board action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board action is requested, the matter may be placed on a future agenda. Speakers' comments will be limited to three (3) minutes.)
- 3. Approval of Minutes: October Board Meeting
- 4. NRCS District Conservationist Report for Hollister Service Center James Booth/staff
- Treasurer's Report (discussion and action)
 - a) Approval of Monthly Financial Statements
 - b) FY23 Audit
 - c) Budget FY25
- 6. New Business (discussion and action)
 - a) SBALT Grant Application to CA Council of Land Trust awarded
 - b) CARCD WCB Oak Woodland Block Grant Submitted 4/26/24 Update
 - SBC Weed Management Area's 23rd Annual Continuing Education Seminar for Ranchers – 12/3/24
 - d) Ibarra Farms RCD-STRAW Planting Days in December
 - e) Strategic Planning Retreat 2025
- 7. Old Business
 - a) Board Terms Ending November 29, 2024 (V.Stork and P.Hain)
 - b) Draft Community Wildfire Protection Plan (CWPP) available for comment thru 11/29
 - c) COSB Ag Element Stakeholder Planning Group Meeting 11/14/24
 - d) Latino Farmers Conference Nov 19-20, 2024
 - e) RCD Office Move-In
 - f) Hire Project Coordinator position

- 8. Staff Report on Grant & Fee-for-Service Contracts (as needed)
 - i. CARCD/WCB Pollinator Block Grant
 - ii. CDFA Conservation Agriculture Planning Grants (CAPGP)
 - iii. UCCE/CC Regional Forest & Fire Capacity Program block grant
 - iv. Equity in Conservation Grants (ALBA-NRCS and CARCD-USDA-OPPE)
 - v. Audubon Conservation Ranching Contract
 - vi. Globetrotter/NRI operations grant
 - vii. COSB SALC planning grant
 - viii. WCN Santa Cruz Mtns to Gabilan Range Wildlife Linkage grant
- 9. Ongoing Reports
 - a) Directors' Reports
 - b) Executive Director's Report
- 10. Incoming Correspondence -- available for review at each board meeting
- 11. Upcoming Meetings and Workshops see board packet
- 12. Adjournment

Next Meeting: Thursday, December 19th @4pm